

Hiram's Lighthouse



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This Week in Toronto
egoodwin@rogers.com

Grand Lodge Website
www.grandlodge.on.ca

Nullius in verba

... by the Lighthouse Beam

Administration

Hiram's Lighthouse - June 1, 2022
Grand Lodge Merit Award Winner for District Newsletter 2008

Events Calendar

June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

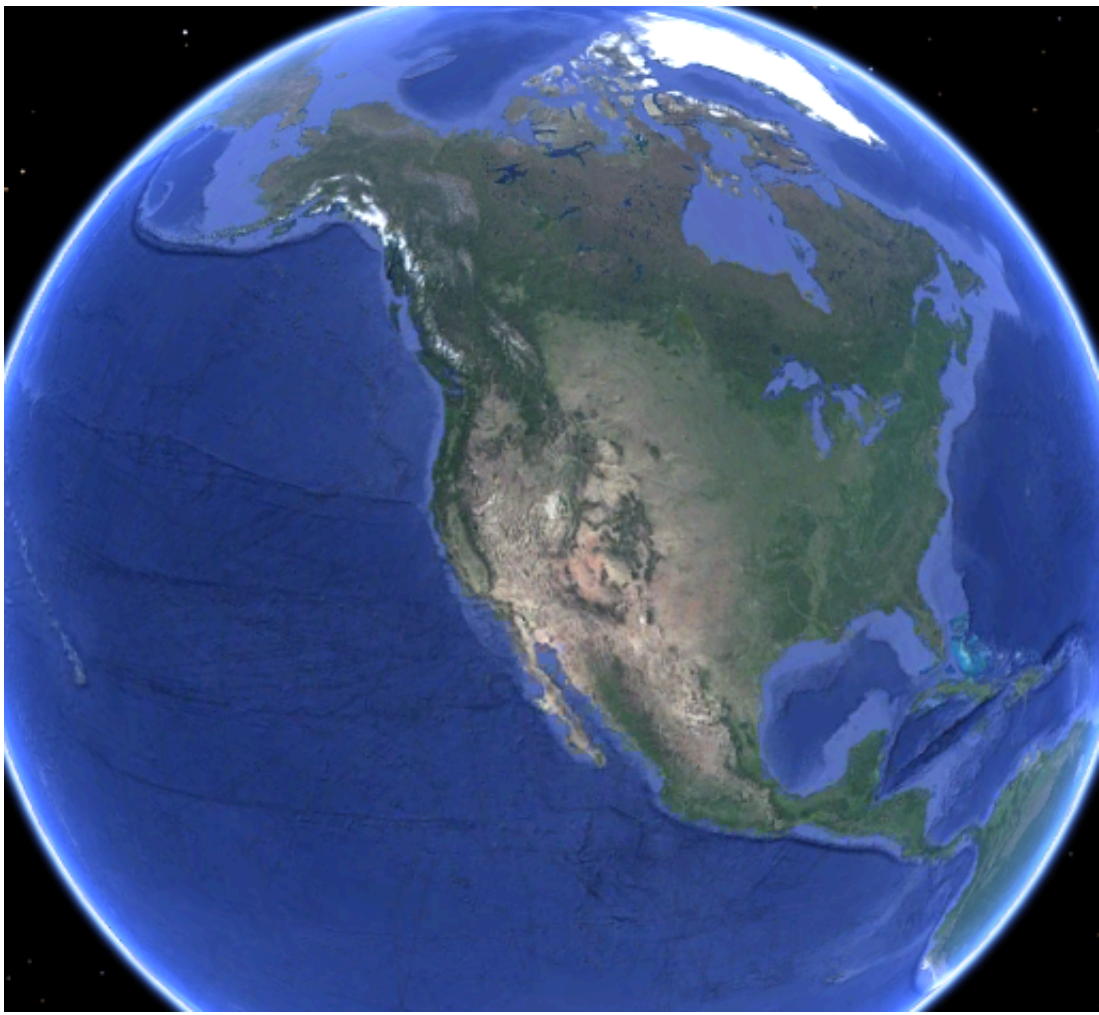
EVENTS

[Click Here to Print Calendar](#)

...Now here's a Lodge in



**St George Masonic Lodge No. 33
262 S Mall Dr.
St George, UT
84790**



Around and About
(News & Notices)

[87 elementary students in Washington County receive 'bikes for books' through Masonic Lodge program](#)



This Month in History

Birthday June 1 - Founder of Utah and patriarch of the Mormon church Brigham Young (1801-1877) was born in Whittingham, Vermont. Called the "American Moses," he led thousands of religious followers across the wilderness to settle over 300 towns in the West, including Salt Lake City, Utah.

June 10, 1652 - In Massachusetts, silversmith John Hull opened the first mint in America, in defiance of English colonial law. The first coin issued was the Pine Tree Shilling, designed by Hull.

Birthday June 11 - German composer Georg Richard Strauss (1864-1949) was born in Munich. His best known works include; *Till Eulenspiegel* (1895), *Also Sprach Zarathustra* (1896) and *Don Quixote*(1898).



Please take the time to log in and review the new Grand Lodge website.
www.grandlodge.on.ca

Nature & Science



New research center focused on brain-body

relationship established at MIT

K. Lisa Yang Brain-Body Center to investigate the brain's complex relationship with other body systems.

The inextricable link between our brains and our bodies has been gaining increasing recognition among researchers and clinicians over recent years. Studies have shown that the brain-body pathway is bidirectional — meaning that our mental state can influence our physical health and vice versa. But exactly how the two interact is less clear.

A new research center at MIT, funded by a \$38 million gift to the McGovern Institute for Brain Research from philanthropist K. Lisa Yang, aims to unlock this mystery by creating and applying novel tools to explore the multidirectional, multilevel interplay between the brain and other body organ systems. This gift expands Yang's exceptional philanthropic support of human health and basic science research at MIT over the past five years.

“Lisa Yang's visionary gift enables MIT scientists and engineers to pioneer revolutionary technologies and undertake rigorous investigations into the brain's complex relationship with other organ systems,” says MIT President L. Rafael Reif. “Lisa's tremendous generosity empowers MIT scientists to make pivotal breakthroughs in brain and biomedical research and, collectively, improve human health on a grand scale.”



Medical Hypotheses
Volume 64, Issue 6, 2005, Pages 1109-1116



Cardiac torsion and electromagnetic fields: The cardiac bioinformation hypothesis

Katharine O. Burleson  , Gary E. Schwartz

Center for Frontier Medicine in Biofield Science, University of Arizona, P.O.
Box 210068, Tucson, AZ 85721-0068, USA

Received 7 October 2004, Accepted 8 December 2004, Available online 26 February 2005.

Summary

Although in physiology the heart is often referred to as a simple piston pump, there are in fact two

additional features that are integral to [cardiac physiology](#) and function. First, the heart as it contracts in [systole](#), also rotates and produces torsion due to the structure of the [myocardium](#). Second, the heart produces a significant [electromagnetic field](#) with each contraction due to the coordinated [depolarization](#) of myocytes producing a current flow. Unlike the electrocardiogram, the magnetic field is not limited to volume conduction and extends outside the body. The therapeutic potential for interaction of this cardioelectromagnetic field both within and outside the body is largely unexplored.

It is our hypothesis that the heart functions as a generator of bioinformation that is central to normative functioning of body. The source of this bioinformation is based on: (1) vortex blood flow in the [left ventricle](#); (2) a cardiac electromagnetic field and both; (3) heart sounds; and (4) pulse pressure which produce frequency and amplitude information. Thus, there is a multidimensional role for the heart in physiology and biopsychosocial dynamics.

TRENDS OF QIGONG RESEARCH AT HOME AND ABROAD IN THE PAST TEN YEARS

He Pointed out that Qi exists inside living things. But there are some extremely tiny elements connecting non-living things that are hard to measure.

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CHINESE JOURNAL OF SOMATIC SCIENCE VOLUME 1, NO. 5 (NOVEMBER 1991)

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LN465-92

CHINESE JOURNAL OF SOMATIC SCIENCE

VOLUME 1, NO. 5 (NOVEMBER, 1991)

DYNAMIC STUDIES OF MAGNETIC SIGNALS OF THE QIGONG STATE IN A SPACE LABORATORY OF ZERO MAGNETISM

BY: Wu Benjie and Xu Jiapeng (Beijing Medical University)
Liu Jianben (State Seismology Bureau Earth Physics Lab)
Wang Xiubi (Chinese Society of Somatic Science)
Qiao Weichuan (Chinese Metric Science Institute)

In a zero magnetic space laboratory, we observed the dynamic changes of magnetic signals during the entire process of QIGONG of 32 exercises with 20 people. Of these, we detected magnetic readings on 21 exercises. The magnetic signals were of three types: 1, direct current signals, amplitude of 2 to 6 X 10³ nanotesla (nT). 2, alternating current signals with amplitudes of 2 to 2.6 X 10³ nT. 3, pulsating signals with an amplitude of 3 to 1.3 X 10⁵ nT. After completing the QIGONG exercises, there remained a detectable magnetic signal 81 percent of the time, indicating that after completing the QIGONG exercise, there continued to remain a "field" effect. Repetition experiments on 17 occasions with eight people indicated that it was repeatable on 11 occasions with five people (65 percent of the time). Looking at the direct current magnetic field, when releasing external QI, the direct current magnetic field detected was three to six orders of magnitude greater than that of an ordinary person. Just what the mechanism is that causes this drastic increase in human body magnetic signals deserves deep reflection and further research.

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CHINESE JOURNAL OF SOMATIC SCIENCE (ZHONGGUO RENTI KEXUE)

As everyone knows, a large number of major breakthroughs in science just happened to be preceded by the discovery of "abnormal" empirical facts. The difficulty of theory to explain the energy distribution of black hole radiation and the negative results of the Michaelson - Moeller "ether transfer" experiments were both "abnormal" facts for classical physics prior to the end of the 19th century. If the logic of those who oppose somatic science were to be followed, then men would always be satisfied with the "foundation" of Newton mechanics and would not "cast it off", and there would never have been the quantum theory, quantum mechanics and relativity mechanics. Even more, the philosophy of Marxism long ago reached a scientific conclusion from the theory of knowledge: practice is the only standard for the final test of the truth of theory. The founder of Marxism was very clear on this question, and specifically pointed out: if it is believed that "if anything that will fit into the system of laws and is therefore something we know, is worthy of note; and if it will not fit into the system of laws and is thus something we do not know is not worthy of note, then the things we do not know will all be deemed worthless, and can be ignored. In this way, all science is finished, because science just happens to be the study of things unknown."⁴

For example, in the physical sciences the debate of non-determinism in quantum physics began with Einstein and Bohr and has continued for half a century without reaching an answer. In 1980, a Professor at London University, David Bahm, in his paper "Integrality and Hidden Orders" proposed a type of new thesis: that the entire universe is a single system. That all the molecules, atoms and even basic particles of which we are so far aware are nothing more than temporary manifestations within this integral body. In quantum mechanics, the Heisenberg nondeterminate theorem is also a type of surface phenomenon. If we go deeper into levels which our present knowledge is far from reaching, we could discover certain "hidden orders. The December 1983 issue of SCIENTIFIC AMERICAN also published an article which discussed the hypothesis that if quantum mechanics and gravitational field were combined, a basic particle the size of 10^{-13} cm could be much smaller - 10^{-34} cm. At this scale, time would not stop but would pulse. In this way, the "hidden orders" Bahm talks about would appear. His theory is obviously closely connected to system science. From the viewpoint of system theory, the particles we talk about today are actually only "hidden order" self-organized phenomena in this supermicroscopic world. What is especially worthy of note is the connection between somatic science and this theory. Bahm has said himself: "We have not yet completely established this theory. Once it has been established, such paranormal functions as ESP and PK can be explained and will not seem so strange."⁵

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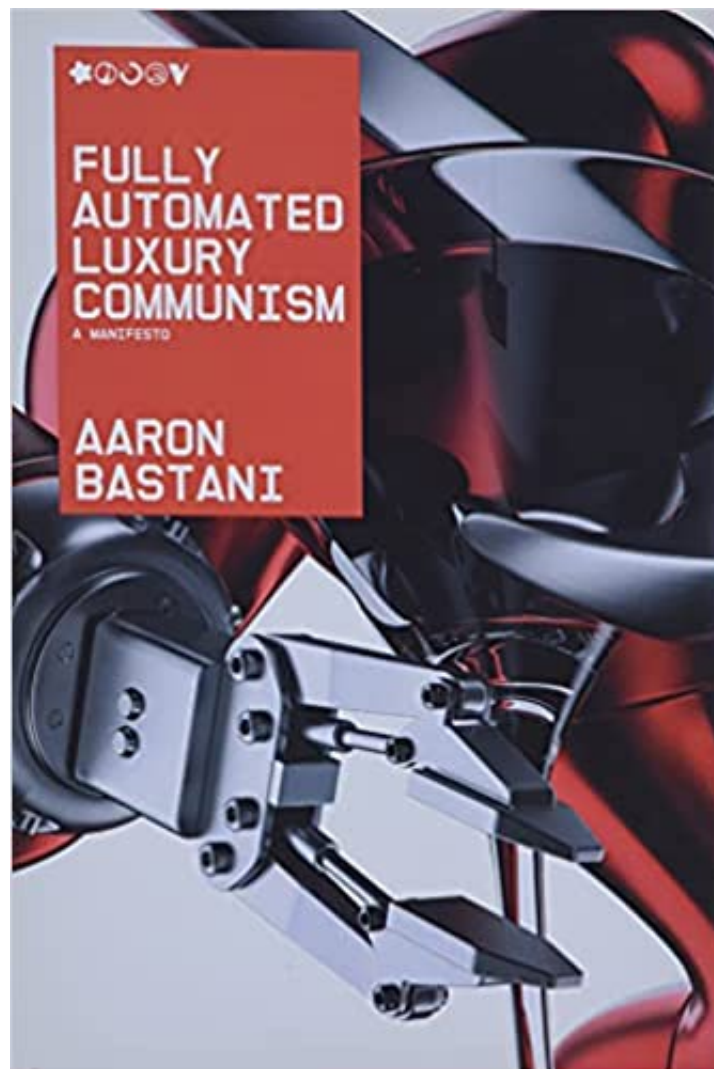
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 [CIA-RDP96-00792R000200040001-1.pdf](#) 6.7 MB

Leadership Development

[Fully Automated Luxury Communism: A Manifesto](#)



Yale University
Department of Economics

John Maynard Keynes,

Economic Possibilities for our Grandchildren
(1930)*

"...I draw the conclusion that, assuming no important wars and no important increase in population, the economic problem may be solved, or be at least within sight of solution, within a hundred years. This means that the economic problem is not-if we look into the future-the permanent problem of the human race.

Why, you may ask, is this so startling? It is startling because-if, instead of looking into the future, we look into the past-we find that the economic problem, the struggle for subsistence, always has been hitherto the primary, most pressing problem of the human race-not only of the human race, but of the whole of the biological kingdom from the beginnings of life in its most primitive forms.

Thus we have been expressly evolved by nature-with all our impulses and deepest instincts-for the purpose of solving the economic problem. If the economic problem is solved, mankind will be deprived of its traditional purpose.

Will this be a benefit? If one believes at all in the real values of life, the prospect at least opens up the possibility of benefit. Yet I think with dread of the readjustment of the habits and instincts of the ordinary man, bred into him for countless generations, which he may be asked to discard within a few decades.

To use the language of to-day-must we not expect a general "nervous breakdown"? We already have a little experience of what I mean -a nervous breakdown of the sort which is already common enough in England and the United States amongst the wives of the well-to-do classes, unfortunate women, many of them, who have been deprived by their wealth of their traditional tasks and occupations--who cannot find it sufficiently amusing, when deprived of the spur of economic necessity, to cook and clean and mend, yet are quite unable to find anything more amusing.

To those who sweat for their daily bread leisure is a longed--for sweet-until they get it.

There is the traditional epitaph written for herself by the old charwoman:--

Don't mourn for me, friends, don't weep for me never, For I'm going to do nothing for ever and ever.

This was her heaven. Like others who look forward to leisure, she conceived how nice it would be to spend her time listening-in-for there was another couplet which occurred in her poem:-

With psalms and sweet music the heavens'll be ringing, But I shall have nothing to do with the singing.

Yet it will only be for those who have to do with the singing that life will be tolerable and how few of us can sing!

Thus for the first time since his creation man will be faced with his real, his permanent problem-how to use his freedom from pressing economic cares, how to occupy the leisure, which science and compound interest will have won for him, to live wisely and agreeably and well.

The strenuous purposeful money-makers may carry all of us along with them into the lap of economic abundance. But it will be those peoples, who can keep alive, and cultivate into a fuller perfection, the art of life itself and do not sell themselves for the means of life, who will be able to enjoy the abundance when it comes.

Yet there is no country and no people, I think, who can look forward to the age of leisure and of abundance without a dread. For we have been trained too long to strive and not to enjoy. It is a fearful problem for the ordinary person, with no special talents, to occupy himself, especially if he no longer has roots in the soil or in custom or in the beloved conventions of a traditional society. To judge from the behaviour and the achievements of the wealthy classes to-day in any quarter of the world, the outlook is very depressing! For these are, so to speak, our advance guard-those who are spying out the promised land for the rest of us and pitching their camp there. For they have most of them failed disastrously, so it seems to me-those who have an independent income but no associations or duties or ties-to solve the problem which has been set them.

I feel sure that with a little more experience we shall use the new-found bounty of nature quite differently from the way in which the rich use it to-day, and will map out for ourselves a plan of life quite otherwise than theirs.

For many ages to come the old Adam will be so strong in us that everybody will need to do some work if he is to be contented. We shall do more things for ourselves than is usual with the rich to-day, only too glad to have small duties and tasks and routines. But beyond this, we shall endeavour to spread the bread thin on the butter-to make what work there is still to be done to be as widely shared as possible. Three-

hour shifts or a fifteen-hour week may put off the problem for a great while. For three hours a day is quite enough to satisfy the old Adam in most of us!..."

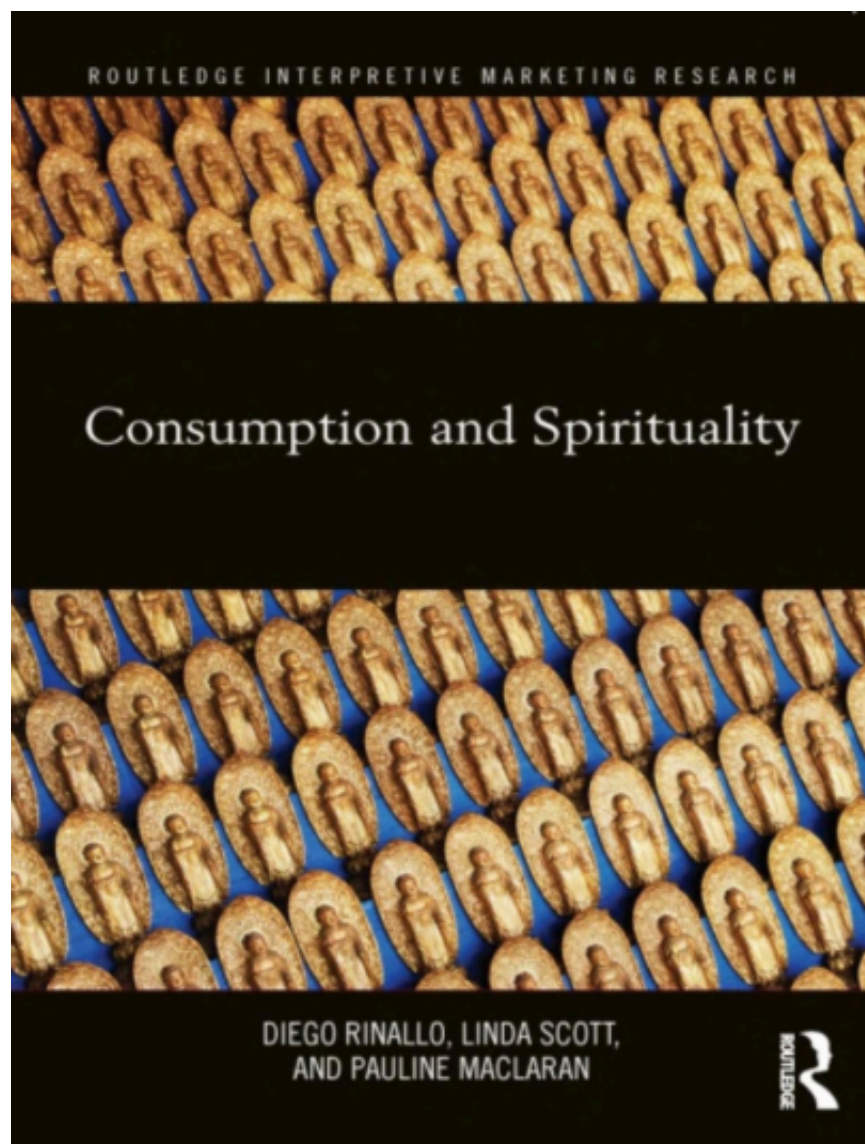


"You cannot control your own population by force,
but it can be distracted by consumption."

-Noam Chomsky

... by the Lighthouse Beam





Consumption and Spirituality

- January 2012
- Publisher: Routledge London
- [Royal Holloway, University of London](#)

1 Introduction

Unravelling Complexities at the Commercial/Spiritual Interface

Diego Rinallo, Linda Scott, and Pauline Maclaran

Spirituality and consumption? Really? This book brings together two topics that in the eyes of many go uneasily together. Spirituality is sublime. It smells of incense and everything that is good in humans. Consumption is instead mundane, materialistic, and ultimately soulless. The idea of spiritual consumption may thus be considered an oxymoron, a contradiction in

terms. For sure, it triggered negative reactions from some of our informants (not to mention colleagues). Why would business school professors be interested in studying spirituality? Shouldn't this topic be left to more respected disciplines? Do we really need to frame humanity's spiritual search as consumption? Is there something to gain from calling spiritual seekers consumers? These were some of the questions we were asked. We believe that these reactions arise from a cultural tension that is at the centre of both age-old speculation in philosophy, theology, and social science, and the life of countless individuals in postmodern societies: the difficult relationship between matter and spirit, sacred and profane. And yes, we also believe that, as marketing and consumer researchers, we may add something to the debate that would be missed by sociological, cultural, or anthropological analyses of spirituality. Before defending this assertion, which might be easily dismissed as disciplinary colonialism, let us introduce briefly what we mean by spirituality and the way the concept is treated in the disciplines that have it as a subject of study.

Administration

NOTICE: Hiram's Lighthouse is currently looking to expand its Editorial Board, should you or someone you know be a good candidate, please contact the editor at hiramslighthouse@gmail.com with a brief bio.

ADMINISTRATION:

Hiram's Lighthouse is your newsletter. It is published on the last day of every month. If Hiram's Lighthouse does not have the content you would prefer, it is because the editor does not have that content available. If you want something more, please submit it. Please feel free to offer suggestions, submissions for ... by the Lighthouse Beam, book and film reviews, and topics of Masonic interest.

We also ask all Secretaries and Worshipful Masters to inform their lodge members of the existence of the newsletter and how to subscribe to it.

Anyone wishing to get on the subscription list should personally send a message to hiramslighthouse@gmail.com including your full name, lodge and lodge location with a subject of Newsletter.

To get a notice into the newsletter at least one month before the event, send a message to hiramslighthouse@gmail.com with all the information and we'll run it every month until the function is past.

Moving? Changing service providers? Remember to send in your new snail-mail and email addresses to both your lodge secretary and Hiram's Lighthouse - hiramslighthouse@gmail.com

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